



A meeting of the **LICENSING AND PROTECTION COMMITTEE** will be held as a **REMOTE MEETING VIA ZOOM** on **WEDNESDAY, 10 MARCH 2021** at **2:00 PM** and you are requested to attend for the transaction of the following business:-

## **AGENDA**

### **APOLOGIES**

**1. MINUTES** (Pages 3 - 6)

To approve as a correct record the Minutes of the meeting of the Licensing and Protection Committee held on 9th December 2020.

**Contact Officer: Democratic Services - (01223) 752547**

**2. MEMBERS INTERESTS**

To receive from Members declarations as to disclosable pecuniary and other interests in relation to any Agenda item.

**3. MONITORING REPORT ON THE DELIVERY OF THE FOOD LAW ENFORCEMENT AND HEALTH AND SAFETY SERVICE PLANS** (Pages 7 - 18)

To receive the monitoring report on the delivery of the Food Law Enforcement and Health and Safety Service Plan for the period 1st October to 31st December 2020.

**Contact Officer: M Bebbington - (01480) 387075**

**4. SERVICE PLAN FOR FOOD LAW ENFORCEMENT 2021-22** (Pages 19 - 48)

To consider the draft Service Plan for Food Law Enforcement 2021-22.

**Contact Officer: M Bebbington - (01480) 387075**

**5. SERVICE PLAN FOR HEALTH AND SAFETY REGULATION 2021-22** (Pages 49 - 68)

To consider the draft Service Plan for Health and Safety Regulation 2021-22.

**Contact Officer: M Bebbington - (01480) 387075**

**6. SUSPENSION AND REVOCATION OF HACKNEY CARRIAGE AND PRIVATE HIRE LICENCES (Pages 69 - 72)**

To consider a report summarising the actions which have taken place since the last meeting of the Licensing and Protection Committee.

**Contact Officer: Licensing - (01480) 387075**

2nd day of March 2021



Head of Paid Service

**Disclosable Pecuniary Interests and Non-Statutory Disclosable Interests**

Further information on [Disclosable Pecuniary Interests and Non - Statutory Disclosable Interests is available in the Council's Constitution](#)

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Arrangements for these activities should operate in accordance with [guidelines](#) agreed by the Council.

**Please contact Democratic Services, Tel: 01223 752547 / email: Democratic.Services@huntingdonshire.gov.uk if you have a general query on any Agenda Item, wish to tender your apologies for absence from the meeting, or would like information on any decision taken by the Committee/Panel.**

Specific enquiries with regard to items on the Agenda should be directed towards the Contact Officer.

Members of the public are welcome to attend this meeting as observers except during consideration of confidential or exempt items of business.

Agenda and enclosures can be viewed on the [District Council's website](#), together with a link to the Broadcast of the meeting.

**Emergency Procedure**

In the event of the fire alarm being sounded and on the instruction of the Meeting Administrator, all attendees are requested to vacate the building via the closest emergency exit.